

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAREER POINT GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	1730836
3	SCHOOL CODE (IF APPLICABLE)	11184
4	COMPLETE ADDRESS WITH PIN CODE	CAREER POINT GURUKUL, PLOT NO.1, RIICO INDUSTRIAL AREA DHOINDA, RAJSAMAND, - 313342
5	PRINCIPAL NAME	SANGITA SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	principal@cpajsamand.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9672977738

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://cpajsamand.in/wp-content/uploads/2023/02/1.EXTENTION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://cpajsamand.in/wp-content/uploads/2023/02/2.-Society-registration-and-legislation.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://cpajsamand.in/wp-content/uploads/2023/02/3.NOC_.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://cpajsamand.in/wp-content/uploads/2023/02/4.recognition-letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://cpajsamand.in/wp-content/uploads/2023/02/5.Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://cpajsamand.in/wp-content/uploads/2023/02/6.fire-safety-certificate-new.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://cpajsamand.in/wp-content/uploads/2023/02/3.NOC_.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://cpajsamand.in/wp-content/uploads/2023/02/8.water-purification-registration-new.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://cpajsamand.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://cpajsamand.in/wp-content/uploads/2023/02/school-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.cpajsamand.in/list_of_smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.cpajsamand.in/link_of_pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.cpajsamand.in/link_of_threearresult

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sangita Shrivastava
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.12
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	25	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	15	15	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	41817
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 133
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/drCUiveCwzI